



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021).

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	YASHODA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130615
3	SCHOOL CODE (IF APPLICABLE)	30598
4	COMPLETE ADDRESS WITH PIN CODE*	NH-4, WADHE PHATA, SATARA , MAHARASHTRA - 415011
5	PRINCIPAL NAME*	MR.PRADEESH KALANGAD
6	PRINCIPAL QUALIFICATION*	M.A. B.Ed.
7	SCHOOL EMAIL ID*	yps_principal@yes.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9011954660

##### B : DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ypssatara.com/assets/uploads/media-">http://ypssatara.com/assets/uploads/media-</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://ypssatara.com/assets/uploads/media-">http://ypssatara.com/assets/uploads/media-</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://ypssatara.com/assets/noc.pdf">http://ypssatara.com/assets/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://ypssatara.com/assets/uploads/media-">http://ypssatara.com/assets/uploads/media-</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://ypssatara.com/assets/uploads/media-">http://ypssatara.com/assets/uploads/media-</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://ypssatara.com/assets/uploads/media-">http://ypssatara.com/assets/uploads/media-</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="http://ypssatara.com/assets/uploads/media-">http://ypssatara.com/assets/uploads/media-</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ypssatara.com/assets/uploads/media-">http://ypssatara.com/assets/uploads/media-</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://ypssatara.com/assets/uploads/media-uploader/fee-">http://ypssatara.com/assets/uploads/media-uploader/fee-</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://ypssatara.com/assets/uploads/media-uploader/annual-">http://ypssatara.com/assets/uploads/media-uploader/annual-</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://ypssatara.com/assets/uploads/media-uploader/smc20220530">http://ypssatara.com/assets/uploads/media-uploader/smc20220530</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://ypssatara.com/assets/uploads/media-uploader/pta20220530-">http://ypssatara.com/assets/uploads/media-uploader/pta20220530-</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ypssatara.com/assets/uploads/media-uploader/board-">http://ypssatara.com/assets/uploads/media-uploader/board-</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MR. PRADEESH KALANGAI
2	TOTAL NO. OF TEACHERS*	36
	PGT*	11
	TGT*	08
	PRT*	09

4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2	25	24	96	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8120
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	12      600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6      600
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No

6	NO. OF BOYS TOILETS*	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.be/TwTIT13c7Rw">https://youtube.be/TwTIT13c7Rw</a>

SAVE DATA